# **Agenda: BASC Monthly Meeting – Monday, September 23rd, 2024, 5:30 pm City Hall Room 624**

**NOTE:**  All agendas and minutes are in the BASC Fileshare: [www.hsvbasc.com](http://www.hsvbasc.com/)

**Attendees**: (virtual) (in-person)

**Meeting Time:** 5:30pm-6:30pm

**Table of Contents:** [Announcements](#bookmark=kix.u7eucd3lk3nd), [Section I: City Reports](#bookmark=kix.oxccywphdor4), [Section II: Monthly Agenda Topics](#bookmark=kix.r89fov3qxn65), [Section III: Review of Projects/Action Items](#bookmark=kix.t5di0p9k5aqw), [BASC Resource List (see hsvbasc.com)](https://www.hsvbasc.com/basc-resources/)

**Announcements:**

1. Review attendance and Vote to approve August 2024 meeting minutes
2. Take the MPO Bike Survey if you haven’t already. [Link](https://www.surveymonkey.com/r/HSVBikePlan)
3. **Community Concerns (from the public):**
   1. SeeClickFix- closed or need escalation tickets?
      1. <https://seeclickfix.com/web_portal/536ne61tUkLvo5MSUWwKfSZY/issues/map/17520901>
      2. https://seeclickfix.com/web\_portal/536ne61tUkLvo5MSUWwKfSZY/issues/map/17518220
   2. Community Events?
      1. Bikes and Brews- Friday October 4th

**Section I. City Reports:** Past updates in excel sheet “BASC Projects\_Actions Summary” in [**hsvbasc.com → Minutes and Documents**](https://www.hsvbasc.com/nextcloud/index.php/s/6tb5bpZqDd45snm?path=%2F)

1. **City Planning:**.
   1. Any other bike/ped related concerns or needs from the city?
      1. SeeClickFix.com category and SeeandBeSeen.com “near-miss” form.
      2. Clarification on bike rack design
      3. Information on Holmes Avenue complete streets design.
2. **City Traffic Engineering:** 
   1. GIS suggestions for bike counts - any feedback?
   2. Clarification on bike rack design
   3. Any other bike/ped related concerns or needs from the city?
      1. SeeClickFix.com category and SeeandBeSeen.com “near-miss” form.
3. **City Huntsville Police Department:**
   1. Update of officially reported or on Facebook bike/ped related incidents?
   2. Any other bike/ped related concerns or needs from the city?

**Section II: Monthly Agenda Topics**

1. Election is approaching, November

**Section III: Action Item Review:** S[ee hsvbasc.com--> "BASC projects\_Actions Summary" Excel sheet)](https://www.hsvbasc.com/nextcloud/index.php/s/6tb5bpZqDd45snm?path=%2F)